

Evening Prayer in time of Pandemic

from the Book of Common Prayer, Rite II

March 3, 2021, 5:00 p.m.
Wednesday in the Second Week in Lent

OPENING SENTENCE

Officiant Jesus said, "I am the light of the world; whoever follows me will not walk in darkness, but will have the light of life." *—John 8:12*

CONFESSION OF SIN

Officiant Let us confess our sins against God and our neighbor.

Silence may be kept.

Assembly Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Officiant Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

THE INVITATORY & PSALTER

Officiant O God, make speed to save us.

Assembly O Lord, make haste to help us.

All Glory to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Said together in unison

O GRACIOUS LIGHT

Phos hilaron

O gracious light,
pure brightness of the everliving Father in heaven,
O Jesus Christ, holy and blessed!
Now as we come to the setting of the sun,
and our eyes behold the vesper light,
we sing your praises, O God: Father, Son, and Holy Spirit.
You are worthy at all times to be praised by happy voices,
O Son of God, O Giver of Life,
and to be glorified through all the worlds.

The officiant and assembly recite the psalm responsively by half-verse

PSALM 119

YODH *Manus tuæ fecerunt me*

- 73 Your hands have made me and fashioned me; *
give me understanding, that I may learn your commandments.
- 74 Those who fear you will be glad when they see me, *
because I trust in your word.
- 75 I know, O LORD, that your judgments are right *
and that in faithfulness you have afflicted me.
- 76 Let your loving-kindness be my comfort, *
as you have promised to your servant.
- 77 Let your compassion come to me, that I may live, *
for your law is my delight.
- 78 Let the arrogant be put to shame, for they wrong me with lies; *
but I will meditate on your commandments.
- 79 Let those who fear you turn to me, *
and also those who know your decrees.
- 80 Let my heart be sound in your statutes, *
that I may not be put to shame.

KAPH *Defecit in salutar*

- 81 My soul has longed for your salvation; *
I have put my hope in your word.
- 82 My eyes have failed from watching for your promise, *
and I say, "When will you comfort me?"
- 83 I have become like a leather flask in the smoke, *
but I have not forgotten your statutes.

- 84 How much longer must I wait? *
 when will you give judgment against those who persecute me?
- 85 The proud have dug pits for me; *
 they do not keep your law.
- 86 All your commandments are true; *
 help me, for they persecute me with lies.
- 87 They had almost made an end of me on earth, *
 but I have not forsaken your commandments.
- 88 In your loving-kindness, revive me, *
 that I may keep the decrees of your mouth.
- Glory to the Father, and to the Son, and to the Holy Spirit:
 as it was in the beginning, is now, and will be for ever. Amen.

THE FIRST LESSON

Jeremiah 3:6-18

A reading from the book of the prophet Jeremiah:

The LORD said to me in the days of King Josiah: Have you seen what she did, that faithless one, Israel, how she went up on every high hill and under every green tree, and played the whore there? And I thought, “After she has done all this she will return to me” but she did not return, and her false sister Judah saw it. She saw that for all the adulteries of that faithless one, Israel, I had sent her away with a decree of divorce; yet her false sister Judah did not fear, but she too went and played the whore. Because she took her whoredom so lightly, she polluted the land, committing adultery with stone and tree. Yet for all this her false sister Judah did not return to me with her whole heart, but only in pretense, says the LORD. Then the LORD said to me: Faithless Israel has shown herself less guilty than false Judah. Go, and proclaim these words toward the north, and say: Return, faithless Israel, says the LORD. I will not look on you in anger, for I am merciful, says the LORD; I will not be angry forever. Only acknowledge your guilt, that you have rebelled against the LORD your God,

and scattered your favors among strangers under every green tree, and have not obeyed my voice, says the LORD. Return, O faithless children, says the LORD, for I am your master; I will take you, one from a city and two from a family, and I will bring you to Zion. I will give you shepherds after my own heart, who will feed you with knowledge and understanding. And when you have multiplied and increased in the land, in those days, says the LORD, they shall no longer say, “The ark of the covenant of the LORD.” It shall not come to mind, or be remembered, or missed; nor shall another one be made. At that time Jerusalem shall be called the throne of the LORD, and all nations shall gather to it, to the presence of the LORD in Jerusalem, and they shall no longer stubbornly follow their own evil will. In those days the house of Judah shall join the house of Israel, and together they shall come from the land of the north to the land that I gave your ancestors for a heritage.

Here ends the lesson.

Said together in unison

MAGNIFICAT

My soul proclaims the greatness of the Lord,
my spirit rejoices in God my Savior; *
for he has looked with favor on his lowly servant.

From this day all generations will call me blessed: *
the Almighty has done great things for me,
and holy is his Name.

He has mercy on those who fear him *
in every generation.

He has shown the strength of his arm, *
he has scattered the proud in their conceit.

He has cast down the mighty from their thrones, *
and has lifted up the lowly.

He has filled the hungry with good things, *
and the rich he has sent away empty.

He has come to the help of his servant Israel, *
for he has remembered his promise of mercy,

The promise he made to our fathers, *
to Abraham and his children for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

A reading from the Gospel of John:

After this there was a festival of the Jews, and Jesus went up to Jerusalem. Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids-- blind, lame, and paralyzed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, "Do you want to be made well?" The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me." Jesus said to him, "Stand up, take your mat and walk." At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath. So the Jews said to the man who had been cured, "It is the sabbath; it is not lawful for you to carry your mat." But he answered them, "The man who made me well said to me, 'Take up your

mat and walk.'" They asked him, "Who is the man who said to you, 'Take it up and walk'?" Now the man who had been healed did not know who it was, for Jesus had disappeared in the crowd that was there. Later Jesus found him in the temple and said to him, "See, you have been made well! Do not sin any more, so that nothing worse happens to you." The man went away and told the Jews that it was Jesus who had made him well. Therefore the Jews started persecuting Jesus, because he was doing such things on the sabbath. But Jesus answered them, "My Father is still working, and I also am working." For this reason the Jews were seeking all the more to kill him, because he was not only breaking the sabbath, but was also calling God his own Father, thereby making himself equal to God.

Here ends the lesson.

Said together in unison

NUNC DIMITTIS

The Song of Simeon

Lord, you now have set your servant free *
to go in peace as you have promised;

For these eyes of mine have seen the Savior, *
whom you have prepared for all the world to see:

A Light to enlighten the nations, *
and the glory of your people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Said together in unison

THE APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.

Assembly And also with you.

Officiant Let us pray.

All

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Officiant
Assembly

That this evening may be holy, good, and peaceful,
We entreat you, O Lord.

That your holy angels may lead us in paths of peace and goodwill,
We entreat you, O Lord.

That we may be pardoned and forgiven for our sins and offenses,
We entreat you, O Lord.

That there may be peace to your Church and to the whole world,
We entreat you, O Lord.

That we may depart this life in your faith and fear, and not be condemned
before the great judgment seat of Christ,
We entreat you, O Lord.

That we may be bound together by your Holy Spirit in the communion of
the Blessed Virgin Mary, St. John, and all your saints, entrusting one another
and all our life to Christ,
We entreat you, O Lord.

COLLECT OF THE DAY

O God, you so loved the world that you gave your only-begotten Son to reconcile earth with heaven: Grant that we, loving you above all things, may love our friends in you, and our enemies for your sake; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

COLLECT FOR PROTECTION

O God, the life of all who live, the light of the faithful, the strength of those who labor, and the repose of the dead: We thank you for the blessings of the day that is past, and humbly ask for your protection through the coming night. Bring us in safety to the morning hours; through him who died and rose again for us, your Son our Savior Jesus Christ. **Amen.**

COLLECT FOR MISSION

Keeep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. **Amen.**

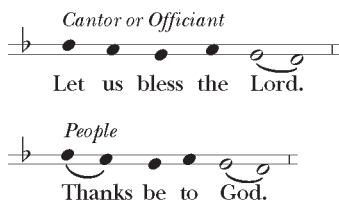
INTERCESSIONS

The Intercessor invites the Assembly to speak their intentions. The Prayerbook suggests that in our prayers, we consider: the Universal Church, all in authority anywhere, welfare of the world, concerns of our community, those who suffer or are in trouble, the departed.

A PRAYER OF ST. CHRYSOSTOM

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

THE DISMISSAL



THE GRACE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

DEPARTING HYMN

The Lord is My Light

God is for - give - ness. Dare to for - give and God will be with you.

God is for - give - ness. Love and do not fear.

The musical notation for the Departing Hymn is presented in two systems. Each system has a treble and bass staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "God is for - give - ness. Dare to for - give and God will be with you." and "God is for - give - ness. Love and do not fear." The music is a simple, hymn-like melody.

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