

ST. JOHN ON THE MOUNTAIN

MAUNDY THURSDAY
HOLY EUCHARIST RITE II
APRIL 1, 2021 7:00 PM



VOLUNTARY Le Banquet céleste

Olivier Messiaen

THE WORD OF GOD

OPENING HYMN 446

Sung by the choir and those at home

Newman

1 Praise to the Ho - liest in the height, and in the
2 O lov - ing wis - dom of our God! When all was
3 O wis - est love! that flesh and blood, which did in
4 and that the high - est gift of grace should flesh and
5 Praise to the Ho - liest in the height, and in the

1 depth be praise; in all his words most
2 sin and shame, a sec - ond Ad - am
3 Ad - am fail, should strive a - fresh a -
4 blood re - fine: God's pres - ence and his
5 depth be praise; in all his words most

1 won - der - ful, most sure in all his ways!
2 to the fight and to the res - cue came.
3 gainst the foe, should strive, and should pre - vail;
4 ve - ry self, and es - sence all - di - vine.
5 won - der - ful, most sure in all his ways!

Words: John Henry Newman (1801-1890), alt. Music: *Newman*, Richard Runciman Terry (1865-1938)

OPENING ACCLAMATION

Presider: Bless the Lord who forgives all our sins.

Assembly: His mercy endures for ever.

THE COLLECT FOR PURITY

Presider: Almighty God, to you all hearts are open ... through Christ, our Lord.

Assembly: Amen.

GLORIA IN EXCELSIS (s280)

setting; Robert Powell

Sung by the choir and those at home

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider: Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Assembly: Amen.

THE LITURGY OF THE WORD

THE LESSON

1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes

The Lector concludes: The Word of the Lord.

The Assembly responds: Thanks be to God.

PSALM 116:1, 10-17

The Cantor introduces the Antiphon and the choir and those at home repeat it.

Thereafter, those at home join in singing the refrain as indicated.

Mode 2

I will call up - on the Name of the Lord.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

1 **I** love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
ANTIPHON

10 How shall I repay the Lord *
for all the good things he has done for me?

11 I will lift up the cup of salvation *
and call upon the Name of the Lord.

12 I will fulfill my vows to the Lord *
in the presence of all his people. **ANTIPHON**

13 Precious in the sight of the Lord *
is the death of his servants.

14 O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds. **ANTIPHON**

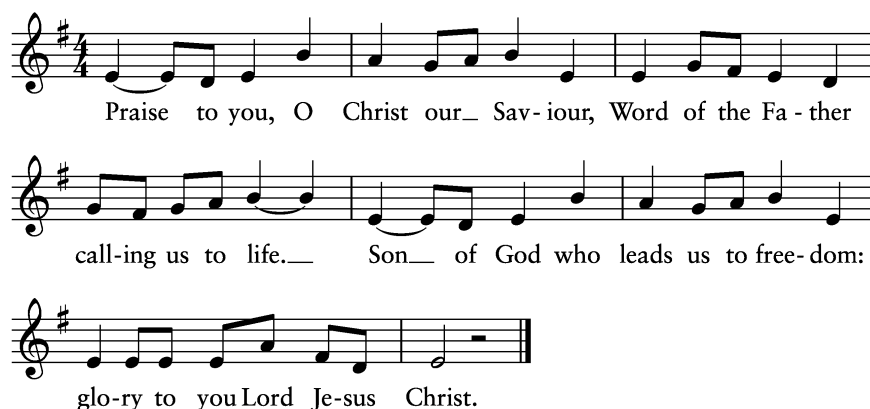
15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.

16 I will fulfill my vows to the Lord *
in the presence of all his people,

17 In the courts of the Lord's house, *
in the midst of you, O Jerusalem. **ANTIPHON**

THE GOSPEL ACCLAMATION

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THE HOLY GOSPEL

John 13:1-15

The Gospeller announces: The Holy Gospel of our Lord Jesus Christ according to John.
The Assembly responds: Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord- and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you.

The Gospeller says: The Gospel of the Lord.
The Assembly responds: Praise to you, Lord Christ.

THE SERMON

The Reverend David L. Jones

THE WORLD WASHING

ANTHEM A New Commandment

Richard Shephard

THE PRAYERS OF THE PEOPLE

On this holy night we dine together as the body of Christ, and at the table come to love and serve one another. Let us pray for the church and the world, saying: Lord in your mercy, *hear our prayer.*

THE PEACE

Presider: The peace of the Lord be always with you.
Assembly: And also with you.

THE HOLY COMMUNION

OFFERTORY ANTHEM Jesu, grant me this I pray

Orlando Gibbons/ arr. Edward Bairstow

THE GREAT THANKSGIVING Eucharistic Prayer A

The Presider prays in the name of all.

The following acclamations occur in the course of the prayer.

Presider: The Lord be with you.

Assembly: And also with you.

Presider: Lift up your hearts.

Assembly: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

Assembly: It is right to give him thanks and praise.

THE SANCTUS (s130)

Sung by the choir and those at home

Franz Schubert

Ho - ly, ho - ly, ho - ly, Lord, God of pow'r and might, —

Ho - ly, ho - ly, ho - ly, Lord, God of pow'r and might, —

hea - ven and earth are full, — full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Bles - sed is he who comes — in the name of the Lord. — Ho -

sa - na in the high - est. Ho - sa - na in the high - est.

THE MEMORIAL ACCLAMATION

Presider: Therefore we proclaim the mystery of faith:

Presider and Assembly: **C**hrist has died.
Christ is risen.
Christ will come again.

At the end of the Eucharistic Prayer, the Presider then continues:

THE LORD'S PRAYER

Presider: As our Savior Christ has taught us, we are bold to say,

All: **O**ur Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD *A period of silence is kept*

ANGES DEI (s160)

Sung by the choir and those at home

Franz Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The Presider shows the Holy Things to the assembly and says:

Presider: The Gifts of God for the People of God.

THE COMMUNION

COMMUNION ANTHEM *Tantum Ergo*

Déodat de Séverac

During the hymn, the sacrament is taken to the garden of repose where we will observe a night-watch.

All are welcome to return at any time throughout the night to sit and pray with Jesus in the garden.

Sung by the choir and those at home

COMMUNION HYMN 331

Grafton

1 Now, my tongue, the mys - tery tell - ing of the glo - rious
2 Given for us, and con - de - scend - ing to be born for
3 That last night at sup - per ly - ing mid the twelve, his
4 Word made flesh, the bread he tak - eth, by his word his
*5 There - fore we, be - fore him bend - ing, this great Sac - ra -

1 Bo - dy sing, and the Blood, all price ex - cell - ing,
2 us be - low, he with us in con - verse blend - ing
3 cho - sen band, Je - sus, with the Law com - ply - ing,
4 Flesh to be; wine his sa - cred Blood he mak - eth,
5 ment re - vere; types and sha - dows have their end - ing,

1 which the Gen - tiles' Lord and King, once on earth a -
2 dwelt, the seed of truth to sow, till he closed with
3 keeps the feast its rites de - mand; then, more pre - cious
4 though the sens - es fail to see; faith a - lone the
5 for the new - er rite is here; faith, our out - ward

1 mong us dwell - ing, shed for this world's ran - som - ing.
2 won - drous end - ing his most pa - tient life of woe.
3 food sup - ply - ing, gives him - self with his own hand.
4 true heart wak - eth to be - hold the mys - ter - y.
5 sense be - friend - ing, makes our in - ward vi - sion clear.

*6 Glory let us give and blessing
to the Father and the Son,
honor, thanks, and praise addressing,
while eternal ages run;
ever too his love confessing
who from both with both is One.

THE STRIPPING OF THE ALTAR

During the Stripping of the Altar, Psalm 22 is sung by the cantor

PSALM 22

- 1 **M**y God, my God, why have you forsaken me? *
and are so far from my cry and from the words of
my distress?
- 2 O my God, I cry in the daytime, but you do not answer;
by night as well, but I find no rest.
- 3 Yet you are the Holy One, *
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; *
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
- 8 "He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's
womb.
- 11 Be not far from me, for trouble is near, *
and there is none to help.
- 12 Many young bulls encircle me; *
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, *
like a ravening and a roaring lion.
- 14 I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.
- 16 Packs of dogs close me in,
and gangs of evildoers circle around me; *
they pierce my hands and my feet;
I can count all my bones.
- 17 They stare and gloat over me; *
they divide my garments among them;
they cast lots for my clothing.
- 18 Be not far away, O LORD; *
you are my strength; hasten to help me.
- 19 Save me from the sword, *
my life from the power of the dog.
- 20 Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.
- 22 Praise the LORD, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.

This service ends in silence.

The garden is available throughout the night for those wishing to come for silent prayer and meditation.

You may do so in person or on YouTube

