



# THE CHURCH OF ST. JOHN ON THE MOUNTAIN

The Second Sunday in Lent

Holy Eucharist Rite I

February 28, 2021

## LITURGY OF THE WORD

### A PENITENTIAL ORDER

*Presider:* Bless the Lord who forgiveth all our sins.

*Assembly:* His mercy endureth for ever.

*Presider:* Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart ... On these two commandments hang all the Law and the Prophets.

*The Presider then says:* Let us humbly confess our sins unto Almighty God.

*Said by all*

**M**ost merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

*The Presider pronounces the absolution to which the assembly responds, "Amen."*

### THE KYRIE

*Presider:* Lord, have mercy upon us.

*Assembly:* Christ, have mercy upon us.

*Presider:* Lord, have mercy upon us.

### THE COLLECT OF THE DAY

*Presider:* The Lord be with you.

*Assembly:* And with thy spirit.

*Presider:* Let us pray. O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever.

*Assembly:* Amen.

### THE FIRST LESSON

Genesis 17:1-7, 15-16

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

*The Lector concludes:* The Word of the Lord.

*The Assembly responds:* Thanks be to God.

PSALM 22:22-30

- 22 **P**raise the Lord, you that fear him; \*  
stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them; \*  
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,  
and those who seek the Lord shall praise him: \*  
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the Lord, \*  
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; \*  
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; \*  
all who go down to the dust fall before him.
- 29 My soul shall live for him;  
my descendants shall serve him; \*  
they shall be known as the Lord's for ever.
- 30 They shall come and make known to a people yet unborn \*  
the saving deeds that he has done.

THE HOLY GOSPEL

Mark 8:31-38

*The Gospeller announces:* The Holy Gospel of our Lord Jesus Christ according to Mark.

*The Assembly responds:* Glory be to thee, O Lord.

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

*After the Gospel is read, the assembly responds as follows:*

*The Gospeller says:* The Gospel of the Lord.

*The Assembly Responds:* Praise be to thee, O Christ.

THE SERMON

The Rev. David L. Jones

THE NICENE CREED

*Said by all*

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Intercessor:* Let us pray for the Church and the world saying, "Lord, hear our prayer."

## THE PEACE

*Presider:* The peace of the Lord be always with you.

*Assembly:* And with thy Spirit.

## WORDS OF WELCOME

*The assembly is seated and brief announcements are made*

# THE HOLY COMMUNION

## AT THE OFFERTORY

*Presider:* All things come of thee, O Lord.

*Assembly:* And of thine own have we given thee.

## THE GREAT THANKSGIVING: Eucharistic Prayer I

*Presider:* The Lord be with you.

*Assembly:* And with thy spirit.

*Presider:* Lift up your hearts.

*Assembly:* We lift them to the Lord.

*Presider:* Let us give thanks unto our Lord God.

*Assembly:* It is meet and right so to do.

## THE SANCTUS

**H**oly, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

## THE LORD'S PRAYER

*Presider:* As our Savior Christ hath taught us, we are bold to say,

*All:* **O**ur Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*A period of silence is kept*

*Presider:* Christ our Passover is sacrificed for us;

*Assembly:* Therefore let us keep the feast.

*Presider:* O Lamb of God, that takest away the sins of the world,

*Assembly:* have mercy upon us.

*Presider:* O Lamb of God, that takest away the sins of the world,

*Assembly:* have mercy upon us.

*Presider:* O Lamb of God, that takest away the sins of the world,

*Assembly:* grant us thy peace.

## THE PRAYER OF HUMBLE ACCESS

*Said by all*

**W**e do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*The Presider shows the Holy Things to the assembly and says:*

*Presider:* The Gifts of God for the people of God.

*Every member of the assembly is welcomed and encouraged to approach the Lord's Table*

## THE POST COMMUNION PRAYER

**A**lmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE DISMISSAL

*Presider:* Go in peace to love and serve the Lord.

*Assembly:* Thanks be to God.

### THE CHURCH OF ST. JOHN ON THE MOUNTAIN

379 Mount Harmony Road, Bernardsville, NJ 07924-1414

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[www.sjotm.org](http://www.sjotm.org)



## St. John on the Mountain Weekly Calendar

### February 28, The Second Sunday in Lent

8:00 am Holy Eucharist Rite I  
 10:00 am Sung Morning Prayer, Rite II  
 10:45 am Coffee Hour in the Zoom Room

### March 2, Tuesday

9:30 am Morning Prayer, Chapel

### March 3, Wednesday

8:15 am The Open Table  
 5:00 pm Evening Prayer in a Time of Pandemic  
 5:25 pm Choir Rehearsal

### March 4, Thursday

9:30 am Morning Prayer, Chapel

### March 5, Friday

8:30 am Quiet Church until 12:00 pm

### March 7, The Third Sunday in Lent

8:00 am Holy Eucharist Rite I  
 10:00 am Sung Morning Prayer, Rite II  
 10:45 am Coffee Hour in the Zoom Room

## Remember in Prayer

Dorota Anderson, Karen Argent-Belcher, Phil Barbee, Charley, Kathy Connolly, Diane, Luz Feireira, Frank, Eddie Franz, Jack Fritts, Nathaniel Gilmartin, Todd Hughes, Jake, Jude, Lisa Litschi, Margaret, Cynthia Potter, Frank Pratt, Roger, Scott, John Summers, Pat Warlick, Peter Warlick, Sheila Wise, Bill Young, Margaret

## ✠ THE CHURCH OF ST. JOHN ON THE MOUNTAIN ✠

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### PARISH STAFF

#### Priest-in-Charge

The Reverend David L. Jones ext 11  
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#### Director of Music & Organist

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#### Director of Children's Ministries

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#### Parish Administrator

Lisa Coakley ext 10  
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#### Finance Manager

Lisa Keenan ext 13  
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#### St. John's Nursery School Co-Directors

Carey Kane  
 Kathy Tober  
 director@sjotm.org

### WARDENS & VESTRY

#### WARDENS

Sue Kennedy &  
 Pete Vollmar

#### Vestry

##### Class of 2021

Kathy Christie, Peter Clarke,  
 Bea Daggett, Ward Dorer, Doug Rutz

##### Class of 2022

Stephanie Haueis, Michael Mitchell,  
 Heather McBride Leef, Peter Tober

##### Class of 2023

Mary Courtemanche,  
 Bill Young

#### Treasurer

Joe Ray

### FEBRUARY 28, 2021

8 AM

**Eucharistic Minister**  
 Sue Kennedy

**Lector**

Peter Mercer

10 AM

**Lay Minister**

Joy Baird

**Lector**

Hilary Thomas Dorer