



THE CHURCH OF ST. JOHN ON THE MOUNTAIN

The Second Sunday of Easter

Holy Eucharist Rite II

11 April 2021, 10:00 am

ENTRANCE RITES

VOLUNTARY

HYMN 180

Unser Herrscher

1 He is ris - en, he is ris - en! Tell it out with
2 Come, ye sad and fear - ful - heart - ed, with glad smile and
*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
ra - diant brow! Death's long sha - dows have de - part - ed;
um - phant day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
Je - sus' woes are o - ver now, and the pas - sion
yon - der glo - rious morn - ing ray, break - ing o'er the
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry,
that he bore— sin and pain can vex no more.
pur - ple east, sym - bol of our Eas - ter feast.
Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650-1680)

THE OPENING ACCLAMATION

Presider: Alleluia. Christ is risen.

Assembly: The Lord is risen indeed. Alleluia.

THE COLLECT FOR PURITY

Presider: Almighty God, to you all hearts are open ... through Christ, our Lord.

Assembly: Amen.

GLORIA (§278)

Sung by the choir and those at home

William Mathias

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider: The Lord be with you.

Assembly: And also with you.

Presider: Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Assembly: Amen.

LITURGY OF THE WORD

The assembly is seated for the readings

THE FIRST LESSON

Acts 4:32-35

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

The Lector concludes: The Word of the Lord.

The Assembly responds: Thanks be to God.

PSALM 133

Said by all

1 Oh, how good and pleasant it is, *
when brethren live together in unity!

2 It is like fine oil upon the head *
that runs down upon the beard,

3 Upon the beard of Aaron, *
and runs down upon the collar of his robe.

4 It is like the dew of Hermon *
that falls upon the hills of Zion.

5 For there the Lord has ordained the blessing: *
life for evermore.

GOSPEL ACCLAMATION

The assembly stands

*The choir introduces the Alleluia and those at home repeat it.
After the appointed verse, the choir and those at home join in singing together*



V. Christ our Passover is sacrificed for us; therefore let us keep the feast.

THE HOLY GOSPEL

All remain standing

John 20:19-31

The Gospeller announces: The Holy Gospel of our Lord Jesus Christ according to Mark.

The Assembly responds: Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospeller says: The Gospel of the Lord.

The Assembly responds: Praise to you, Lord Christ.

THE SERMON

The assembly is seated

The Reverend David L. Jones

THE NICENE CREED

Said by all

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor: Rejoicing in the mighty acts of God who delivers us through the Crucified and Risen Jesus, let us pray for the Church and the world saying, "Lord, hear our prayer."

THE PRAYERS OF THE PEOPLE

Intercessor: Rejoicing in the mighty acts of God who delivers us through the Crucified and Risen Jesus, let us pray for the Church and the world saying, “*Lord, hear our prayer.*”

THE PEACE

Presider: The peace of the Lord be always with you.

Assembly: And also with you.

WORDS OF WELCOME

Brief announcements are made

THE HOLY COMMUNION

OFFERTORY ANTHEM This Joyful Eastertide

arr. Philip Ledger

1 This joyful Eastertide away
with sin and sorrow!
My love, the crucified,
hath sprung to life this morrow.

Had Christ, who once was slain,
ne’er burst his three-day prison,
our faith had been in vain.
But now hath Christ arisen,
arisen, arisen, arisen.

2 My flesh in hope shall rest
and for a season slumber
till trumpets east to west
shall wake the dead in number.

3 Death’s flood hath lost its chill
since Jesus crossed the river.
Lover of souls, from ill
my passing soul deliver. – *George Ratcliffe Woodward (1894)*

THE GREAT THANKSGIVING Eucharistic Prayer A

The Presider prays in the name of all.

The following acclamations occur in the course of the prayer.

Presider: The Lord be with you.

Assembly: And also with you.

Presider: Lift up your hearts.

Assembly: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

Assembly: It is right to give him thanks and praise.

Ho - ly, ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

THE MEMORIAL ACCLAMATION

Presider: Therefore we proclaim the mystery of faith:

Presider and Assembly: **C**hrist has died.
 Christ is risen.
 Christ will come again.

At the end of the Eucharistic Prayer, the Presider then continues

THE LORD'S PRAYER

Presider: As our Savior Christ has taught us, we are bold to say,

<p><i>All:</i> Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,</p>	<p>as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.</p>
--	---

THE BREAKING OF THE BREAD

A period of silence is kept

THE FRACTION ANTHEM (s155)

Gerard Near

Al - le - lu - ia, al - le - lu - ia,

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Presider shows the Holy Things to the assembly and says:

Presider: The Gifts of God for the People of God.

THE COMMUNION

*The assembly will remain in place while the Eucharistic Ministers
move among them offering Holy Bread.*

As a precaution, the wine is consumed by the Priest, representing all the People of God.

COMMUNION MOTET Quia vidisti me

Hans Leo Hassler

Quia vidisti me, Thoma, credidisti:
beati qui non viderunt,
et crediderunt. Alleluia..

*Because thou hast seen me, Thomas, thou hast believed:
blessed are they that have not seen,
and yet have believed. Alleluia. – John 20:29*

1 We walk by faith, and not by sight; no
 2 We may not touch his hands and side, nor
 3 Help then, O Lord, our un- be- lief; and
 4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as
 fol - low where he trod; but in his prom - ise
 may our faith a - bound, to call on you when
 realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.
 we re - joice, and cry, "My Lord and God!"
 you are near, and seek where you are found:
 as you are, with full and end - less sight.

Words: Henry Alford (1810-1871), alt. Music: *St. Botolph*, Gordon Slater (1896-1979) Copyright © Oxford University Press.
 All rights reserved. Used with permission.

THE POST COMMUNION PRAYER

Said by all

Presider: Let us pray.

Assembly: **E**ternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

Sung by the choir and those at home

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yawn - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Latin, 1695; tr. Francis Pott (1832-1909), alt.
 Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1826-1889)

THE DISMISSAL

Presider: Alleluia, alleluia. Go in peace to love and serve the Lord.

Assembly: Thanks be to God. Alleluia, alleluia.

VOLUNTARY Fanfare

Jacques-Nicolas Lemmens

The assembly is invited to remain outside of the church and listen to the voluntary through the windows and open front doors

Music notes:

Special appreciation is extended to our choir and staff singers for carrying our music throughout the past year in extraordinary circumstances.

*We are grateful to our staff singers who lead music today and
look forward to the day that our full choir can be reunited, once COVID-19 restrictions are lifted.*

Unless otherwise noted, music reprinted with permission under ONE LICENSE, License # A-735702.



Announcements

SOS (Simple Outdoor Supper)

Now that the weather is becoming warmer, and isolating restrictions are being lifted at long last, many of us want to find ways to renew friendships by getting together in person! What better way to reconnect with your church family than by participating in Simple Outdoor Suppers (or brunches)? If you agree and want to join in, and especially if you have space outside and are willing to host a group, please sign up by contacting Wendy Argent-Belcher by phone (908-766-1011), email (wargentb@msn.com) or text (908-872-7167) or Lisa Coakley in the church office (office@sjotm.org). You can raise questions and make suggestions in the same way. The goal is to be able to get started in early May, so don't delay.

Volunteer at the Food Bank, Somerville

There is still opportunities to volunteer at the Food Bank on April 10, 17, 24. Contact Hilary at hilarity3121@gmail.com for details.

St. John on the Mountain Weekly Calendar

April 11, The Second Sunday of Easter

8:00 am Holy Eucharist Rite I
 10:00 am Holy Eucharist with Music, Rite II
 10:45 am Coffee Hour

April 13, Tuesday

10:00 am Morning Prayer, Chapel

April 14, Wednesday

8:15 am The Open Table
 5:00 pm Evening Prayer in a Time of Pandemic
 5:25 pm Choir Rehearsal

April 15, Thursday

10:00 am Morning Prayer, Chapel
 6:00 pm Finance Meeting

April 16, Friday

8:30 am Quiet Church until 12:00 pm

April 17, Saturday

9:00 am SJOTM at the Somerville Food Bank

April 18, The Third Sunday of Easter

8:00 am Holy Eucharist Rite I
 10:00 am Holy Eucharist with Music, Rite II
 10:45 am Coffee Hour

Remember in Prayer

Dorota Anderson, Karen Argent-Belcher, Phil Barbee, Charley, Kathy Connolly, Diane, Luz Feireira, Frank, Eddie Franz, Jack Fritts, Nathaniel Gilmartin, Jake, Jude, Lisa Litschi, Margaret, Cynthia Potter, Frank Pratt, Scott, John Summers, Pat Warlick, Peter Warlick, Sheila Wise, Bill Young, Margaret

Flower Dedication

*The flowers on the church altar are given to the glory of God
 and in loving memory of Denny Baird,
 by Joy Baird*

✠ THE CHURCH OF ST. JOHN ON THE MOUNTAIN ✠

379 Mount Harmony Road, Bernardsville, New Jersey 07924
 Phone: 908.766.2282 www.sjotm.org

PARISH STAFF

Priest-in-Charge

The Reverend David L. Jones ext 11
djones@sjotm.org

Director of Music & Organist

Christopher Harlow-Jennings ext 14
cjennings@sjotm.org

Director of Children's Ministries

Lynn Mitchell
lynnmitchell@sjotm.org

Parish Administrator

Lisa Coakley ext 10
office@sjotm.org

Finance Manager

Lisa Keenan ext 13
l.keenan@sjotm.org

St. John's Nursery School Co-Directors

Carey Kane
 Kathy Tober
director@sjotm.org

WARDENS & VESTRY

WARDENS

Sue Kennedy &
 Pete Vollmar

Vestry

Class of 2021

Kathy Christie, Peter Clarke,
 Bea Daggett, Ward Dorer, Doug Rutz

Class of 2022

Stephanie Hauéis, Michael Mitchell,
 Heather McBride Leef, Peter Tober

Class of 2023

Joy Baird, Mary Courtemanche,
 Bill Young

Treasurer

Joe Ray

APRIL 11, 2021

8 AM

Eucharistic Minister

Chris Daggett

Lector

Peter Mercer

10 AM

Eucharistic Minister

Vicky McGlynn

Lector

Mike Ewing

Altar Guild Team 3

Captain: Jody Flegal
 Joy Baird, June Enos, Jane McKnight,
 Cynthia Potter