

ST. JOHN ON THE MOUNTAIN

SUNDAY OF THE PASSION: PALM SUNDAY
HOLY EUCHARIST RITE II
MARCH 28, 2021

LITURGY OF THE PALMS



Bartholomäus Gesius

INTROIT Hosianna Dem Sohne Davids

Hosianna dem Sohne David

Gelobet sei der da kommt im Namen des Herren

Hosianna in der Höhe.

Hosanna to the Son of David

blessed is he that cometh in the name of the Lord

Hosanna in the highest

Presider: Blessed is the King who comes in the name of the Lord.

Assembly: Peace in heaven and glory in the highest.

Presider: Let us pray. Assist us mercifully with your help ... through Jesus Christ our Lord.

Assembly: Amen.

THE GOSPEL

Mark 15:1-39

The Gospeller announces: The Holy Gospel of our Lord Jesus Christ according to Mark.

The Assembly responds: Glory to you, Lord Christ.

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." Then the chief priests accused him of many things. Pilate asked him again, "Have you no answer? See how many charges they bring against you." But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, "Do you want me to release for you the King of the Jews?" For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" They shouted back, "Crucify him!" Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "Crucify him!" So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, "Hail, King of the Jews!" They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!" In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

The Gospeller says: The Gospel of the Lord.

The Assembly responds: Praise to you, Lord Christ.

The Presider then says the following blessing:

Presider: The Lord be with you.

Assembly: And also with you.

Presider: Let us give thanks to the Lord our God.

Assembly: It is right to give him thanks and praise.

Presider: It is right to praise you, Almighty God ... with you and the Holy Spirit, now and for ever.

Assembly: Amen.

The assembly will receive instructions

THE PROCESSION

Presider: Let us go forth in peace.

Assembly: In the name of Christ. Amen.

The assembly will join the procession to the Parish Hall Field

Valet will ich der geben

HYMN 154

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring.

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

THE COLLECT FOR PALM SUNDAY

Presider: The Lord be with you.

Assembly: And also with you.

Presider: Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility:

Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever..

Assembly: Amen.

LITURGY OF THE WORD

HYMN 160

Sung by the choir and those at home

Cross of Jesus



1 Cross of Je - sus, cross of sor - row, where the
2 Here the King of all the a - ges, throned in
3 O mys - ter - ious con - de - scend - ing! O a -
4 Cross of Je - sus, cross of sor - row, where the
blood of Christ was shed, per - fect Man on
light ere worlds could be, robed in mor - tal
ban - don - ment sub - lime! Ve - ry God him -
blood of Christ was shed, per - fect Man on
thee did suf - fer, per - fect God on thee has bled!
flesh is dy - ing, cru - ci - fied by sin for me.
self is bear - ing all the suf - fer - ings of time!
thee did suf - fer, per - fect God on thee has bled!

Words: William J. Sparrow-Simpson (1860-1952) Music: *Cross of Jesus*, John Stainer (1840-1901)

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO MARK

HOMILY

The Reverend David L. Jones

THE PEACE

Presider: The peace of the Lord be always with you.

Assembly: And also with you.

WORDS OF WELCOME

Brief announcements are made

THE HOLY COMMUNION

OFFERTORY ANTHEM Children of Jerusalem

Tomas Luis de Victoria

Pueri Hebraeorum vestimenta
prosternebant in via
et clamabant dicentes:
Hosanna Filio David,
benedictus qui venit in nomine Domini.

*The children of Jerusalem
spread their garments in the way,
and cried out, saying:
Hosanna to the Son of David:
blessed is He that cometh
in the Name of the Lord.*

THE GREAT THANKSGIVING Eucharistic Prayer A

The Presider prays in the name of all. The following acclamations occur in the course of the prayer:

Presider: The Lord be with you.

Assembly: And also with you.

Presider: Lift up your hearts.

Assembly: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

Assembly: It is right to give him thanks and praise.

THE SANCTUS (s130)

Sung by the choir and those at home

setting: Franz Schubert

Ho - ly, ho - ly, ho - ly, Lord, God of pow'r and might, ___

Ho - ly, ho - ly, ho - ly, Lord, God of pow'r and might, ___

hea - ven and earth are full, ___ full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Bles - sed is he who comes ___ in the name of the Lord. ___ Ho -

sa - na in the high - est. Ho - sa - na in the high - est.

THE MEMORIAL ACCLAMATION

Presider: Therefore we proclaim the mystery of faith:

Presider and Assembly: **C**hrist has died.
Christ is risen.
Christ will come again.

At the end of the Eucharistic Prayer, the Presider then continues:

THE LORD'S PRAYER

Presider: As our Savior Christ has taught us, we are bold to say,

All: **O**ur Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD *A period of silence is kept*

AGNUS DEI (s164)

setting: Franz Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The Presider shows the Holy Things to the assembly and says:

Presider: The Gifts of God for the People of God.

THE COMMUNION

*The people will remain in place while the Eucharistic Ministers
move among them offering Holy Bread.*

As a precaution, the wine is consumed by the Priest, representing all the People of God.

COMMUNION ANTHEM *Ecce quomodo moritur justus*

Jacob Händl (Gallus)

*Ecce quomodo moritur justus
et nemo percipit corde.
Viri justi tolluntur
et nemo considerat.
A facie iniquitatis sublatus est justus
et erit in pace memoria eius:
Tamquam agnus coram tondente se obmutuit,
et non aperuit os suum:
de angustia, et de judicio sublatus est.
Et erit in pace memoria ejus.*

*Behold how the righteous man dies
And no one understands.
Righteous men are taken away
And no one considers:
The righteous man has been taken away from present iniquity
And his memory shall be in peace.
As a sheep before her shearers is dumb,
so he opened not his mouth:
he was taken from prison and from judgement.
And his memory shall be in peace.*

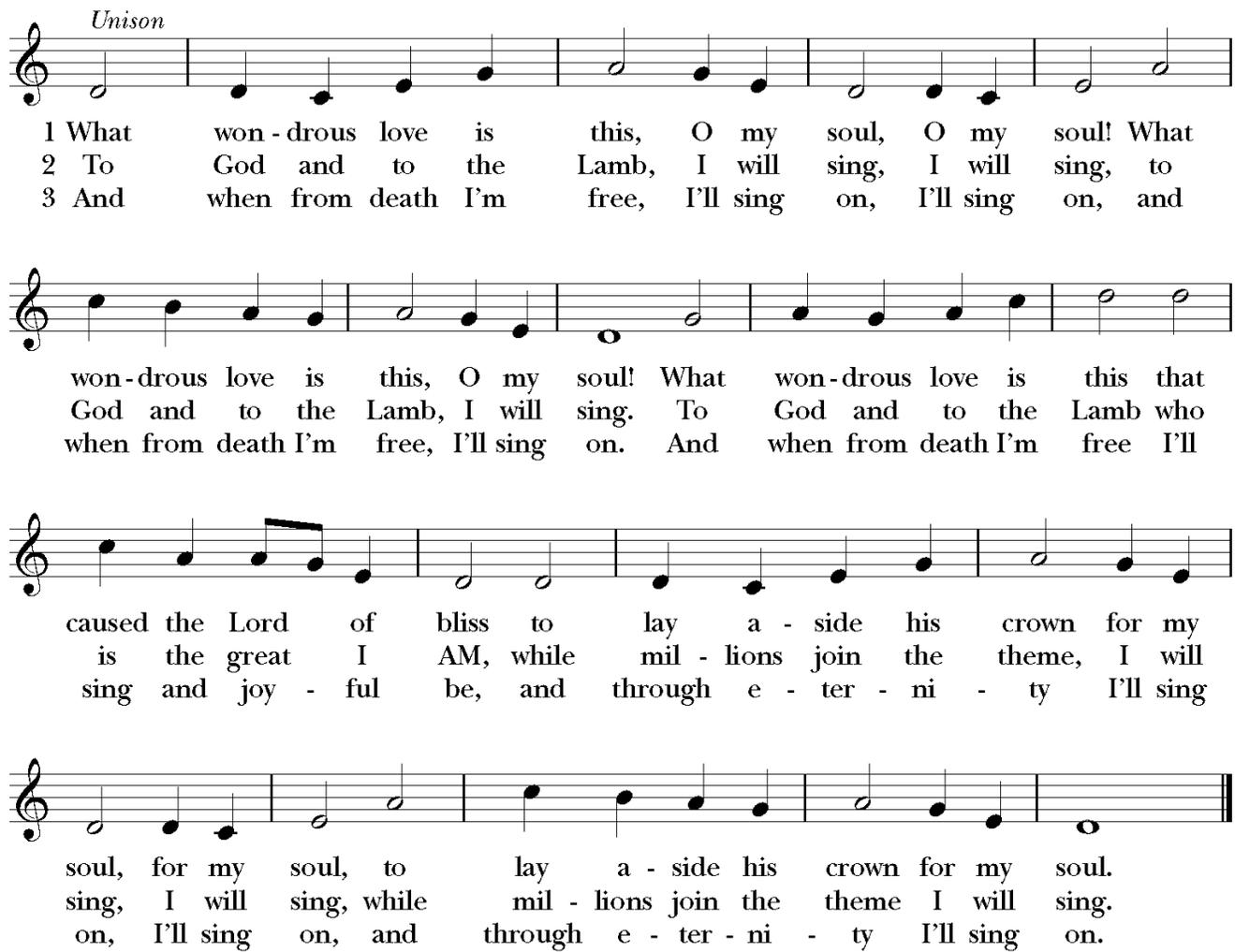
THE POST COMMUNION PRAYER

Said by all

Presider: Let us pray.

Assembly: **E**ternal God, Heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Unison



1 What won - drous love is this, O my soul, O my soul! What
 2 To God and to the Lamb, I will sing, I will sing, to
 3 And when from death I'm free, I'll sing on, I'll sing on, and

won - drous love is this, O my soul! What won - drous love is this that
 God and to the Lamb, I will sing. To God and to the Lamb who
 when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the Lord of bliss to lay a - side his crown for my
 is the great I AM, while mil - lions join the theme, I will
 sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to lay a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme I will sing.
 on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Words: American folk hymn, ca. 1835 Music: *Wondrous Love*, from *The Southern Harmony*, 1835

THE DISMISSAL

Presider: Go in peace to love and serve the Lord.
Assembly: Thanks be to God.

The Blessing and closing voluntary are omitted in the season of Lent



St. John on the Mountain Weekly Calendar

March 28; Palm Sunday

livestream & in-person
 8:00 am: Spoken Holy Eucharist Rite I
 9:30 am: Photos with the donkey in Larocque Field
 (adjacent to the church parking lot)
 10am: Procession and Holy Eucharist Rite II Parish Hall
 Yard
 11:15 am Coffee Hour, Parking Lot

March 30; Tuesday

livestream & in-person
 10:00 am Morning Prayer, Chapel

March 31; Wednesday

livestream
 5:00 pm Evening Prayer in a time of Pandemic

April 1; Maundy Thursday

livestream & in-person
 10:00 am Morning Prayer, Chapel
 5:00 pm Sung Holy Eucharist Rite II
 8:00 pm Nightwatch in the Garden of Repose (outside),
 until 8:00 am Friday

April 2; The Liturgy for Good Friday

YouTube and Facebook only
 available all day
 The Passion and Solemn Collects

April 3; Holy Saturday

YouTube and Facebook only
 Audio Playlist available all day. Offered by our Choir -
 YouTube & Facebook
 7:00 pm: *Holy Fire and Salvation Stories: The Easter Vigil*
 Outdoors - St Marks, Basking Ridge

April 4; Easter Sunday

livestream & in-person
 8:00 am: Spoken Holy Eucharist Rite I
 10:00 am: Sung Holy Eucharist Rite II Parish Hall Yard
 You are invited to maintain social distancing and gather
 around the open north windows of the Sanctuary to
 hear Christopher play the closing Voluntary.
 11:00 am Easter Egg Hunt, Front courtyard

Remember in Prayer

Dorota Anderson, Karen Argent-Belcher, Phil Barbee, Charley, Kathy Connolly, Diane, Luz Feireira, Frank,
 Eddie Franz, Jack Fritts, Nathaniel Gilmartin, Jake, Jude, Lisa Litschi, Margaret, Cynthia Potter, Frank Pratt, Scott,
 John Summers, Pat Warlick, Peter Warlick, Sheila Wise, Bill Young, Margaret

THE CHURCH OF ST. JOHN ON THE MOUNTAIN
 379 Mount Harmony Road, Bernardsville, New Jersey 07924
 Phone: 908.766.2282 www.sjotm.org

PARISH STAFF

Priest-in-Charge

The Reverend David L. Jones ext 11
djones@sjotm.org

Director of Music & Organist

Christopher Harlow-Jennings ext 14
cjennings@sjotm.org

Director of Children's Ministries

Lynn Mitchell
lynnmitchell@sjotm.org

Parish Administrator

Lisa Coakley ext 10
office@sjotm.org

Finance Manager

Lisa Keenan ext 13
l.keenan@sjotm.org

St. John's Nursery School Co-Directors

Carey Kane
 Kathy Tober
director@sjotm.org

WARDENS & VESTRY

WARDENS

Sue Kennedy &
 Pete Vollmar

Vestry

Class of 2021

Kathy Christie, Peter Clarke,
 Bea Daggett, Ward Dorer, Doug Rutz

Class of 2022

Stephanie Haueis, Michael Mitchell,
 Heather McBride Leef, Peter Tober

Class of 2023

Joy Baird, Mary Courtemanche,
 Bill Young

Treasurer

Joe Ray

MARCH 28, 2021

8 AM

Eucharistic Minister

Sue Kennedy

Lector

Peter Mercer

Passion Readers

Sue Kennedy
 Peter Mercer
 Peter Clarke
 Chris Daggett

10 AM

Lay Minister

Jody Flegal
 Bob Courtemanche

Passion Readers

Hilary Thomas Dorer
 Rich McGlynn
 Mary Courtemanche
 Mike Ewing