



THE CHURCH OF ST. JOHN ON THE MOUNTAIN

The Third Sunday after Pentecost

Holy Eucharist Rite II

13 June 2021, 10:00 am

The back left section of pews is reserved for those who wish to remain socially distanced

ENTRANCE RITES

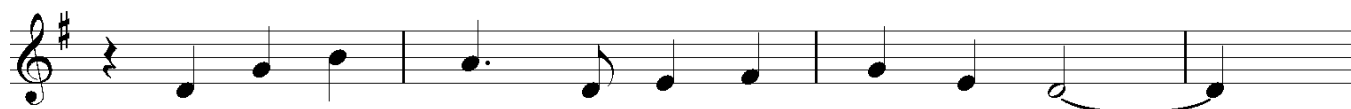
VOLUNTARY Intermezzo

Herbert Sumsion

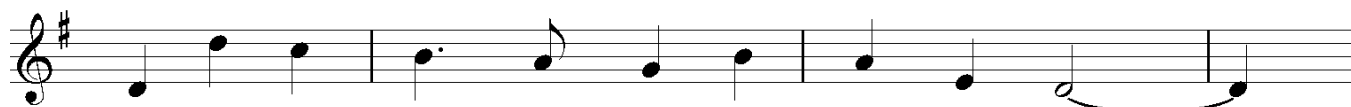
HYMN 420

Engelberg

The assembly stands as the hymn begins



1 When in our mu - sic God is glo - ri - fied, _____
2 How of - ten, mak - ing mu - sic, we have found _____
3 So has the Church, in lit - ur - gy and song, _____
4 And did not Je - sus sing a psalm that night _____
5 Let ev - ery in - stru - ment be tuned for praise! _____



1 and a - dor - a - tion leaves no room for pride, _____
2 a new di - men - sion in the world of sound, _____
3 in faith and love, through cen - tu - ries of wrong, _____
4 when ut - most e - vil strove a - gainst the Light? _____
5 Let all re - joice who have a voice to raise! _____



1 it is as though the whole cre - a - tion cried _____
2 as wor - ship moved us to a more pro - found _____
3 borne wit - ness to the truth in ev - ery tongue, _____
4 Then let us sing, for whom he won the fight, _____
5 And may God give us faith to sing al - ways _____



— Al - le - lu - ia! — Al - le - lu - ia! A - men.

THE OPENING ACCLAMATION

Presider: Blessed be God: Father, Son, and Holy Spirit.

Assembly: And blessed be his Kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Presider: Almighty God, to you all hearts are open ... through Christ, our Lord.

Assembly: Amen.

GLORIA (s280)

Sung by all

Robert Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider: The Lord be with you.

Assembly: And also with you.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Assembly: Amen.

LITURGY OF THE WORD

The assembly is seated for the reading

THE FIRST LESSON

2 Corinthians 5:6-10, 14-17

We are always confident; even though we know that while we are at home in the body we are away from the Lord~ for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

The Lector concludes: The Word of the Lord.

The Assembly responds: Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands

*The choir introduces the Alleluia and the assembly repeats it
After the appointed verse, the choir and the assembly join in singing together*



V. In you O Lord have I taken refuge * let me never be put to shame:
deliver me in your righteousness incline your ear to me; make haste to deliver me. (*Psalms 31*)

THE HOLY GOSPEL

All remain standing

Mark 4:26-34

The Gospeller announces: The Holy Gospel of our Lord Jesus Christ according to Mark.

The Assembly responds: Glory to you, Lord Christ.

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

The Gospeller says: The Gospel of the Lord.

The Assembly responds: Praise to you, Lord Christ.

The assembly is seated

THE SERMON

The Reverend David L. Jones

THE NICENE CREED

Said by all, standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor: In this season of Pentecost, we give thanks for the power of the Holy Spirit who empowers us to tell God's story and do God's work. With heart and hymn, we join in prayer.

Assembly: May our voices never be silenced in their praise of you.

THE CONFESSION AND ABSOLUTION *Said by all*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider pronounces the absolution to which the assembly responds, "Amen"

THE PEACE

Presider: The peace of the Lord be always with you.

Assembly: And also with you.

WORDS OF WELCOME *The assembly is seated and brief announcements are made*

THE HOLY COMMUNION

OFFERTORY ANTHEM *Jubilate Deo in B-flat*

Charles V. Stanford

O be joyful in the Lord, all ye lands:
 serve the Lord with gladness,
 and come before his presence with a song.
Be ye sure that the Lord, he is God;
it is he who hath made us, and not we ourselves:
 we are his people, and the sheep of his pasture.
O go your way into his gates with thanksgiving,
and into his courts with praise:
 be thankful unto him, and speak good of his Name.
For the Lord is gracious, his mercy is everlasting:
 and his truth endureth from generation to generation.
Glory be to the Father and to the Son:
 and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
 world without end. Amen. – *Psalm 100 (Coverdale Psalter, 1549)*

THE GREAT THANKSGIVING *Eucharistic Prayer A*

It is customary to remain standing during the Eucharistic Prayer.

Those who wish may kneel.

The Presider prays in the name of all.

The following acclamations occur in the course of the prayer.

Presider: The Lord be with you.

Assembly: And also with you.

Presider: Lift up your hearts.

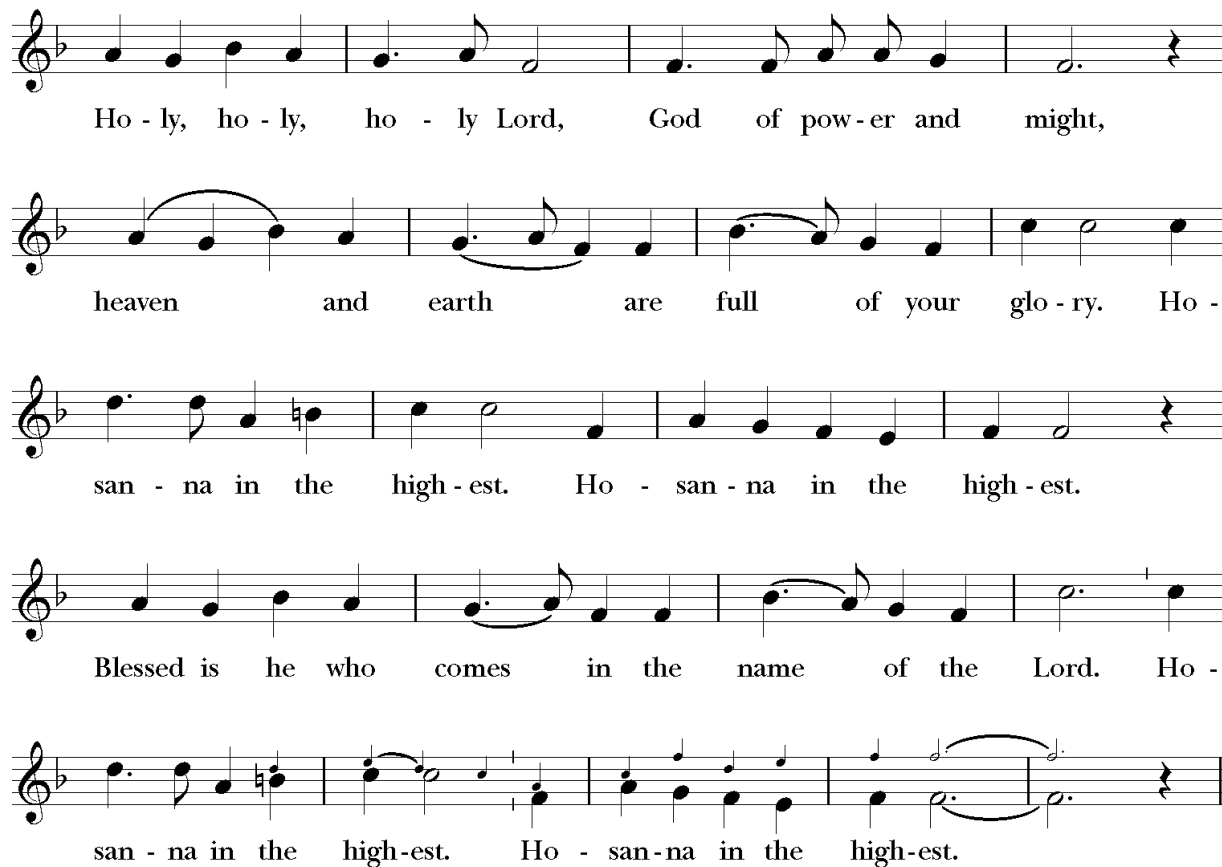
Assembly: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

Assembly: It is right to give him thanks and praise.

THE SANCTUS (s125)

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

THE MEMORIAL ACCLAMATION

Presider: Therefore we proclaim the mystery of faith:

Presider and Assembly: **C**hrist has died.
 Christ is risen.
 Christ will come again.

At the end of the Eucharistic Prayer, the Presider then continues

THE LORD'S PRAYER

Presider: As our Savior Christ has taught us, we are bold to say,

<p><i>All:</i> Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,</p>	<p>as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.</p>
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THE BREAKING OF THE BREAD

A period of silence is kept

THE FRACTION ANTHEM (s155)

Gerard Near

Al - le - lu - ia, al - le - lu - ia.

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Presider shows the Holy Things to the assembly and says:

Presider: The Gifts of God for the People of God.

THE COMMUNION

Every member of the assembly who so desires is welcomed and encouraged to approach the Lord's Table.

Those seated in the socially distanced section will receive in their pew.

If you are receiving Holy Communion, please extend your hands to receive the Eucharistic Bread.

As a precaution, the wine is consumed by the Priest, representing all the People of God.

COMMUNION MOTET Ave Verum corpus

Wolfgang Amadeus Mozart

*Ave, verum corpus natum
de Maria Virgine:
vere passum, immolatum
in cruce pro homine:
cuius latus perforatum
fluxit aqua et sanguine:
esto nobis praegustatum,
in mortis examine.*

Hail the true body, born
of the Virgin Mary:
You who truly suffered and were sacrificed
on the cross for the sake of man.
From whose pierced flank
flowed water and blood:
Be a foretaste for us
in the trial of death. – *Latin Hymn, attrib. Innocent VI*

1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813;
 harm. Gerre Hancock (b. 1934) Copyright ©1971 by Walton Music Corporation. International Copyright secured. All rights reserved. Used with permission.

THE POST COMMUNION PRAYER

Presider: Let us pray.

The assembly stands to say:

Assembly: **E**ternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

The Presider invokes God's blessing upon the assembly, to which they respond "Amen".

1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun-tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
 stream doth flow; let the fire and cloud - y pil - lar
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.
 shield, be thou still my strength and shield.
 thee, I will ev - er give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: Cwm Rhondda, John Hughes (1873-1932)

THE DISMISSAL

Presider: Go in peace to love and serve the Lord.

Assembly: Thanks be to God.

VOLUNTARY Flourish for an Occasion

William Henry Harris

We are excited to welcome back the SJOTM Choir, which has not sung in church since March 2020.

*We are grateful to all of them for their participation this year in a very strange season,
and give thanks to God for their time and talent as they help to lead us in song again.*

May our voices never again be silenced!



St. John on the Mountain Weekly Calendar

June 13, The Third Sunday after Pentecost

8:00 am Holy Eucharist Rite I, Chapel
 9:00 am Choir Rehearsal
 10:00 am Holy Eucharist with Music, Rite II, Church
 3:00 pm Piano Recital, private event

June 14, Monday

8:00 am Organ Rehearsal until 12:00 pm

June 15, Tuesday

10:00 am Morning Prayer, Chapel
 7:00 pm Vestry Meeting

June 16, Wednesday

8:15 am The Open Table
 5:00 pm Evening Prayer

June 17, Thursday

10:00 am Morning Prayer, Chapel

June 20, The Fourth Sunday after Pentecost

8:00 am Holy Eucharist Rite I, Chapel
 9:00 am Choir Rehearsal
 10:00 am Holy Eucharist with Music, Rite II, Church

Remember in Prayer

Dorota Anderson, Karen Argent-Belcher, Helena Beinstock, Peter Beinstock, Francis Beirne Bidegan, Charley, Kathy Connolly, Aiden Crawford, Diane, Eleanor Dean, Luz Feireira, Frank, Eddie Franz, Jack Fritts, Nathaniel Gilmartin, Gwen Hauser, Jake, Jude, Lisa Litschi, Margaret, George Mullen, Jr., Luke Rosen, Scott, John Summers, Pat Warlick, Peter Warlick, Nancy Wilson, Sheila Wise, Bill Young

✠ THE CHURCH OF ST. JOHN ON THE MOUNTAIN ✠

379 Mount Harmony Road, Bernardsville, New Jersey 07924

Phone: 908.766.2282 www.sjotm.org

PARISH STAFF

Priest-in-Charge

The Reverend David L. Jones ext 11
djones@sjotm.org

Director of Music & Organist

Christopher Harlow-Jennings ext 14
cjennings@sjotm.org

Director of Children's Ministries

Lynn Mitchell
lynnmitchell@sjotm.org

Parish Administrator

Lisa Coakley ext 10
office@sjotm.org

Finance Manager

Lisa Keenan ext 13
l.keenan@sjotm.org

St. John's Nursery School Co-Directors

Carey Kane
 Kathy Tober
director@sjotm.org

WARDENS & VESTRY

WARDENS

Sue Kennedy &
 Pete Vollmar

Vestry

Class of 2021

Kathy Christie, Peter Clarke,
 Bea Daggett, Ward Dorer, Doug Rutz

Class of 2022

Stephanie Hauéis, Michael Mitchell,
 Heather McBride Leef, Peter Tober

Class of 2023

Joy Baird, Mary Courtemanche,
 Bill Young

Treasurer

Joe Ray

JUNE 13, 2021

8 AM

Eucharistic Minister

Sue Kennedy

Lector

Nina Dixon

10 AM

Eucharistic Minister

Jody Flegel

Lector

Rich McGlynn

Altar Guild Team 2

Captain: Mary Courtemanche.
 Jocelyn Gilmartin, Lori Morris, Gail Wragg