



THE CHURCH OF ST. JOHN ON THE MOUNTAIN

The Second Sunday in Lent

Morning Prayer Rite II

28 February 2021

VOLUNTARY Prelude in C minor, BWV 537

J.S. Bach

OPENING SENTENCE

Officiant: If we say we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

— I John 1:8, 9

Sung by the choir and those at home

OPENING HYMN 401

Leoni

1 The God of A - braham praise, who reigns en - throned a - bove;
2 He by him - self hath sworn: we on his oath de - pend;
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
4 The God who reigns on high the great arch - an - gels sing,
5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
3 tri - um - phant o'er the world and sin, the Prince of Peace;
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:
2 we shall be - hold his face, we shall his power a - dore,
3 on Zi - on's sa - cred height his king - dom he main - tains,
4 Who was, and is, the same, and ev - er - more shall be:
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.
and sing the won - ders of his grace for ev - er - more.
and, glo - rious with his saints in light, for ev - er reigns.
e - ter - nal Fa - ther, great I AM, we wor - ship thee."
all might and ma - jes - ty are thine, and end - less praise.

THE INVITATORY AND PSALTER

Officiant: Lord, open our lips;

Assembly: **A**nd our mouth shall proclaim your praise.
Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

Sung by the choir and those at home

INVITATORY PSALM Venite (s3)

Plain Song, Tone 2

An antiphon may be sung before and after this setting.



1. O come, let us sing unto the Lord; let us heartily rejoice in the strength of our



sal - va - tion. 2. Let us come before his presence with thanks - giv - ing,



and show ourselves glad in him with psalms. 3. For the Lord is a great God,



and a great King a - bove all gods. 4. In his hand are all the corners of the earth,



and the strength of the hills is his al - so. 5. The sea is his and he made it,



and his hands prepared the dry land. 6. O come, let us worship and fall down



and kneel before the Lord our Ma - ker. 7. For he is the Lord our God,



and we are the people of his pasture and the sheep of his hand. 8. O worship

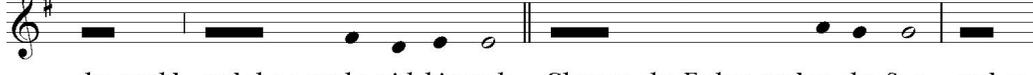


the Lord in the beauty of ho - li - ness; let the whole earth stand in awe of him.

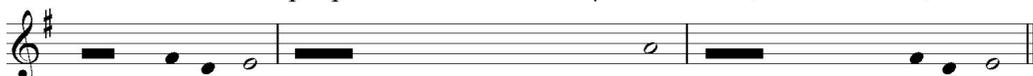


9. For he cometh, for he cometh to judge the earth, and with righteousness to judge

(Gloria Patri may be added)



the world and the peo - ples with his truth. Glory to the Father, and to the Son, and to



the Ho - ly Spi - rit: As it was in the beginning, is now, and will be for ev - er. A - men.

PSALM 22:22-30

*The Cantor introduces the Antiphon and the choir and those at home repeat it.
Thereafter, those at home join in singing the refrain as indicated.*

Mode 1

All the ends of the earth shall re - mem - ber
and turn to the Lord.

22 **P**raise the Lord, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.

23 For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; *
but when they cry to him he hears them. **ANTIPHON**

24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.

25 The poor shall eat and be satisfied, and those who seek the Lord shall praise him: *
"May your heart live for ever!" **ANTIPHON**

26 All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations shall bow before him.

27 For kingship belongs to the Lord; *
he rules over the nations.

28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him. **ANTIPHON**

My soul shall live for him;
my descendants shall serve him; *
they shall be known as the Lord'S for ever.

30 They shall come and make known to a people yet unborn *
the saving deeds that he has done. **ANTIPHON**

Glory to the Father, and to the Son, and to the Holy Spirit: as
it was in the beginning, is now, and will be for ever. **ANTIPHON**

THE LESSONS

FIRST LESSON

A Reading from the Book of Genesis

Genesis 17:1-7, 15-16

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

Lector: The Word of the Lord

Assembly: Thanks be to God

Sung by the choir

CANTICLE 10 – Second Song of Isaiah (s222)

Setting: Norman Mealy

Seek the Lord while he wills to be found; *
call upon him when he draws near.
Let the wicked forsake their ways *
and the evil ones their thoughts;
And let them turn to the Lord, and he will have compassion, *
and to our God, for he will richly pardon.
For my thoughts are not your thoughts, *
nor your ways my ways, says the Lord.
For as the heavens are higher than the earth, *
so are my ways higher than your ways,
and my thoughts than your thoughts.
For as rain and snow fall from the heavens *
and return not again, but water the earth,
Bringing forth life and giving growth, *
seed for sowing and bread for eating,
So is my word that goes forth from my mouth; *
it will not return to me empty;
But it will accomplish that which I have purposed, *
and prosper in that for which I sent it.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

SECOND LESSON

A Reading from the Gospel according to Mark

Mark 8:31-38

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Lector: The Word of the Lord

Assembly: Thanks be to God

Sung by the choir

CANTICLE 16 – Song of Zechariah

setting: Jack Noble White

Blessed be the Lord, the God of Israel; *
he has come to his people and set them free.
He has raised up for us a mighty savior, *
born of the house of his servant David.
Through his holy prophets he promised of old,
that he would save us from our enemies, *
from the hands of all who hate us.
He promised to show mercy to our fathers *
and to remember his holy covenant.
This was the oath he swore to our father Abraham, *
to set us free from the hands of our enemies,
Free to worship him without fear, *
holy and righteous in his sight all the days of our life.
You, my child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare his way,
To give his people knowledge of salvation *
by the forgiveness of their sins.
In the tender compassion of our God *
the dawn from on high shall break upon us,
To shine on those who dwell in darkness and the shadow of death, *
and to guide our feet into the way of peace.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

THE APOSTLES' CREED

Said by all

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

ANTHEM God So Loved the World

Bob Chilcott

THE PRAYERS

Officiant: The Lord be with you.
Assembly: And also with you.
Officiant: Let us pray.
Our Father,
Assembly: who art in heaven,
hallowed be thy Name.
Thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory,
forever and ever. Amen.

SUFFRAGES

Officiant: Show us your mercy, O Lord;
Assembly: And grant us your salvation.
Officiant: Clothe your ministers with righteousness;
Assembly: Let your people sing with joy
Officiant: Give peace, O Lord, in all the world;
Assembly: For only in you can we live in safety.
Officiant: Lord, keep this nation under your care;
Assembly: And guide us in the way of justice and truth.
Officiant: Let your way be known upon earth;
Assembly: Your saving health among all nations.
Officiant: Let not the needy, O Lord, be forgotten;
Assembly: Nor the hope of the poor be taken away.
Officiant: Create in us clean hearts, O God;
Assembly: And sustain us with your holy spirit.

The officiant continues

THE COLLECT OF THE DAY

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever.
Amen.

FOR THE POWER OF THE SPIRIT AMONG THE PEOPLE OF GOD

God of all power and love, we give thanks for your unfailing presence and the hope you provide in times of uncertainty and loss. Send your Holy Spirit to enkindle in us your holy fire. Revive us to live as Christ's body in the world: a people who pray, worship, learn, break bread, share life, heal neighbors, bear good news, seek justice, rest and grow in the Spirit. Wherever and however we gather, unite us in common prayer and send us in common mission, that we and the whole creation might be restored and renewed, through Jesus Christ our Lord. *Amen.*

PRAYER FOR MISSION

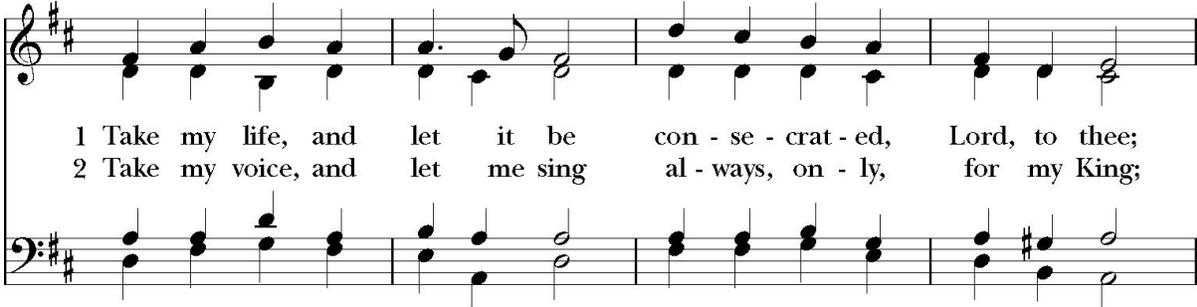
O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Intercessions and thanksgivings may be offered at this time
The assembly concludes each of the intercessions with "Hear our prayer."*

THE GENERAL THANKSGIVING

Officiant: We pray all of these things through Jesus Christ, our brother, savior and Lord who gathers us to give humble thanks for all that we are and all that we have been given. And so together we pray . . .

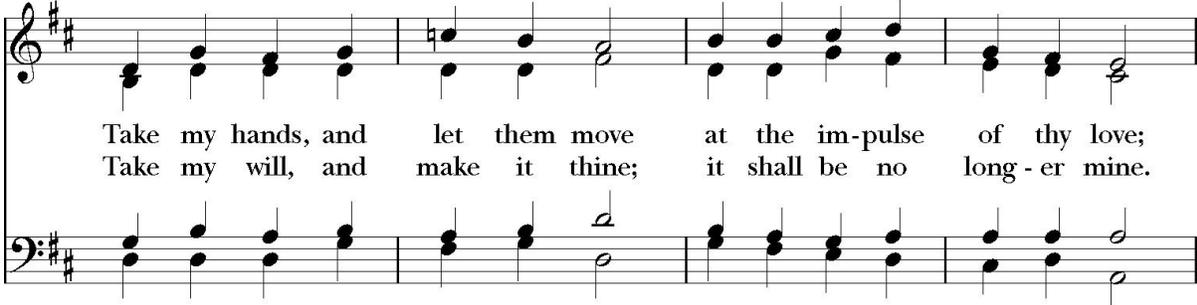
Assembly: **A**lmighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up ourselves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen



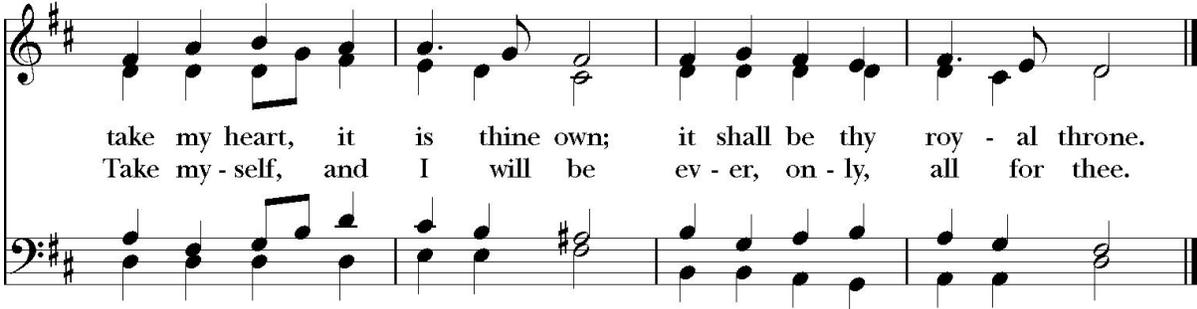
1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;



take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.



Take my hands, and let them move at the im - pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.



take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - er, on - ly, all for thee.

Words: Frances Ridley Havergal (1836-1879), alt. Music: *Hollingside*, John Bacchus Dykes (1823-1876)

DISMISSAL

Officiant: Let us bless the Lord

Assembly: Thanks be to God.

The Blessing is omitted in the season of Lent

VOLUNTARY Fugue in C minor, BWV 537

J.S. Bach

You are invited to the virtual Coffee Hour after the Voluntary

At that time you may wish to change your Zoom screen to “gallery view,” so that you can see everyone.

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St. John on the Mountain Weekly Calendar

February 28, The Second Sunday in Lent

8:00 am Holy Eucharist Rite I
10:00 am Sung Morning Prayer, Rite II
10:45 am Coffee Hour in the Zoom Room

March 2, Tuesday

9:30 am Morning Prayer, Chapel

March 3, Wednesday

8:15 am The Open Table
5:00 pm Evening Prayer in a Time of Pandemic
5:25 pm Choir Rehearsal

March 4, Thursday

9:30 am Morning Prayer, Chapel

March 5, Friday

8:30 am Quiet Church until 12:00 pm

March 7, The Third Sunday in Lent

8:00 am Holy Eucharist Rite I
10:00 am Sung Morning Prayer, Rite II
10:45 am Coffee Hour in the Zoom Room
5:00 pm Confirmation Class Meeting

Remember in Prayer

Dorota Anderson, Karen Argent-Belcher, Phil Barbee, Charley, Kathy Connolly, Diane, Luz Feireira, Frank, Eddie Franz, Jack Fritts, Nathaniel Gilmartin, Todd Hughes, Jake, Jude, Lisa Litschi, Margaret, Cynthia Potter, Frank Pratt, Roger, Scott, John Summers, Pat Warlick, Peter Warlick, Sheila Wise, Bill Young, Margaret

✠ **THE CHURCH OF ST. JOHN ON THE MOUNTAIN** ✠

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WARDENS & VESTRY

WARDENS

Sue Kennedy &
Pete Vollmar

Vestry

Class of 2021

Kathy Christie, Peter Clarke,
Bea Daggett, Ward Dorer, Doug Rutz

Class of 2022

Stephanie Haueis, Michael Mitchell,
Heather McBride Leef, Peter Tober

Class of 2023

Mary Courtemanche,
Bill Young

Treasurer

Joe Ray

FEBRUARY 28, 2021

8 AM

Eucharistic Minister

Sue Kennedy

Lector

Peter Mercer

10 AM

Lay Minister

Joy Baird

Lector

Hilary Thomas Dorer