



THE CHURCH OF ST. JOHN ON THE MOUNTAIN

The First Sunday of Advent

Holy Eucharist Rite II

29 November 2020

VOLUNTARY Nun Komm, der Heiden Heiland, BWV 659

J.S. Bach

HYMN WLP 721

Stanzas 1 & 3 only – sung by the choir and those at home

1. Signs of end-ings all a - round us— dark - ness, death, and win - ter days
2. Can it be that from our end - ings, new be - gin - nings you cre - ate?
3. Speak, O God, your Word a - mong us. Bar - ren lives your pres - ence fill.

shroud our lives in fear and sad - ness, numb - ing mouths that long to praise.
Life from death, and from our rend - ings, realms of whole - ness gen - er - ate?
Swell our hearts with songs of glad - ness, ter - rors calm fore - bod - ings still.

Come, O Christ, and dwell a - mong us! Hear our cries, come set us free.
Take our fears, then, Lord, and turn them in - to hopes for life a - new:
Let your prom - ised realm of jus - tice blos - som now through - out the earth;

Give us hope and faith and glad-ness. Show us what there yet can be.
 Fad-ing light and dy-ing sea-son sing their Glo-ri-as to you.
 your do-min-ion bring now near us; we a-wait the sav-ing birth.

THE OPENING ACCLAMATION

Presider: Blessed be God: Father, Son, and Holy Spirit.
Assembly: And blessed be his Kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Presider: Almighty God, to you all hearts are open ... through Christ, our Lord.
Assembly: Amen.

TRISAGION S102

Sung by the choir and those at home three times

Ho - ly God, Ho - ly and Might - y,
 Ho - ly Im - mor - tal One, Have mer - cy up - on us.

THE COLLECT OF THE DAY

Presider: The Lord be with you.
Assembly: And also with you.
Presider: Let us pray. Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever.

LITURGY OF THE WORD

THE FIRST LESSON

Isaiah 64:1-9

O that you would tear open the heavens and come down,
so that the mountains would quake at your presence~
as when fire kindles brushwood
and the fire causes water to boil~
to make your name known to your adversaries,
so that the nations might tremble at your presence!
When you did awesome deeds that we did not expect,
you came down, the mountains quaked at your presence.
From ages past no one has heard,
no ear has perceived,
no eye has seen any God besides you,
who works for those who wait for him.
You meet those who gladly do right,
those who remember you in your ways.
But you were angry, and we sinned;
because you hid yourself we transgressed.
We have all become like one who is unclean,
and all our righteous deeds are like a filthy cloth.

We all fade like a leaf,
and our iniquities, like the wind, take us away.
There is no one who calls on your name,
or attempts to take hold of you;
for you have hidden your face from us,
and have delivered us into the hand of our iniquity.
Yet, O Lord, you are our Father;
we are the clay, and you are our potter;
we are all the work of your hand.
Do not be exceedingly angry, O Lord,
and do not remember iniquity forever.
Now consider, we are all your people.

<i>The Lector concludes:</i>	The Word of the Lord.
<i>The Assembly responds:</i>	Thanks be to God.

PSALM 80:1-7, 16-18

Sung by the choir

Anglican Chant: Ivor Atkins

1 **H**ear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.

2 In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.

3 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.

4 O Lord God of hosts, *
how long will you be angered
despite the prayers of your people?

5 You have fed them with the bread of tears; *
you have given them bowls of tears to drink.

6 You have made us the derision of our neighbors, *
and our enemies laugh us to scorn.

7 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.

16 Let your hand be upon the man of your right hand, *
the son of man you have made so strong for yourself.

17 And so will we never turn away from you; *
give us life, that we may call upon your Name.

18 Restore us, O Lord God of hosts; *
show the light of your countenance, and we shall be saved.

GOSPEL ACCLAMATION

Sung by the cantor and those at home



V. Show us your mercy O Lord, and grant us your salvation. (*Psalm 25*).

THE HOLY GOSPEL

Mark 13:24-37

The Gospeller announces: The Holy Gospel of our Lord Jesus Christ according to Mark.
The Assembly responds: Glory to you, Lord Christ.

Jesus said, “In those days, after that suffering,
the sun will be darkened,
and the moon will not give its light,
and the stars will be falling from heaven,
and the powers in the heavens will be shaken.
Then they will see ‘the Son of Man coming in clouds’ with great
power and glory. Then he will send out the angels, and gather his
elect from the four winds, from the ends of the earth to the ends of
heaven.
“From the fig tree learn its lesson: as soon as its branch becomes
tender and puts forth its leaves, you know that summer is near. So
also, when you see these things taking place, you know that he is
near, at the very gates. Truly I tell you, this generation will not pass

away until all these things have taken place. Heaven and earth
will pass away, but my words will not pass away.
“But about that day or hour no one knows, neither the angels
in heaven, nor the Son, but only the Father. Beware, keep
alert; for you do not know when the time will come. It is like a
man going on a journey, when he leaves home and puts his
slaves in charge, each with his work, and commands the
doorkeeper to be on the watch. Therefore, keep awake—for you
do not know when the master of the house will come, in the
evening, or at midnight, or at cockcrow, or at dawn, or else he
may find you asleep when he comes suddenly. And what I say
to you I say to all: Keep awake.”say to all: Keep awake.”

The Gospeller says: The Gospel of the Lord.
The Assembly responds: Praise to you, Lord Christ.

THE SERMON

The Reverend David L. Jones

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor: Give us grace to cast away the darkness, saying: *“and courage to put on the armor of light”*

THE PEACE

Presider: The peace of the Lord be always with you.

Assembly: And also with you.

WORDS OF WELCOME

The assembly is seated and brief announcements are made

THE HOLY COMMUNION

OFFERTORY ANTHEM And the Glory of the Lord (Messiah)

G.F. Handel

THE GREAT THANKSGIVING Eucharistic Prayer A

It is customary to remain standing during the Eucharistic Prayer. Those who wish may kneel.

The Presider prays in the name of all.

The following acclamations occur in the course of the prayer.

Presider: The Lord be with you.

Assembly: And also with you.

Presider: Lift up your hearts.

Assembly: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

Assembly: It is right to give him thanks and praise.

THE SANCTUS

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

THE MEMORIAL ACCLAMATION

Presider: Therefore we proclaim the mystery of faith:

Presider and Assembly: **C**hrist has died.
Christ is risen.
Christ will come again.

THE LORD'S PRAYER

Presider: As our Savior Christ has taught us, we are bold to say,

<i>All:</i>	O ur Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,	as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.
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Presider: The Gifts of God for the People of God.

THE BREAKING OF THE BREAD

A period of silence is kept

THE FRACTION ANTHEM

Presider: Alleluia Christ our Passover is sacrificed for us.

Assembly: Therefore let us keep the feast Alleluia.

The Presider shows the Holy Things to the assembly and says:

Presider: The Gifts of God for the People of God.

THE COMMUNION

THE POST COMMUNION PRAYER

Said by all

Presider: Let us pray.

Assembly: **E**ternal God, Heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

The Presider invokes God's blessing upon the assembly, to which they respond "Amen."

1 Lo! he comes, with clouds de - scend - ing, once for
 2 Ev - ery eye shall now be - hold him, robed in
 3 Those dear tok - ens of his pas - sion still his
 4 Yea, a - men! let all a - dore thee, high on

our sal - va - tion slain; thou - sand thou - sand
 dread - ful ma - jes - ty; those who set at
 daz - zling bo - dy bears, cause of end - less
 thine e - ter - nal throne; Sa - vior, take the

saints at - tend - ing swell the tri - umph of his
 nought and sold him, pierced, and nailed him to the
 ex - ul - ta - tion to his ran - somed wor - ship -
 power and glo - ry; claim the king - dom for thine

train: Al - le - lu - ia! Al - le - lu - ia!
 tree, deep - ly wail - ing, deep - ly wail - ing,
 ers; with what rap - ture, with what rap - ture,
 own: Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Christ the Lord re - turns to reign.
 deep - ly wail - ing, shall the true Mes - si - ah see.
 with what rap - ture gaze we on those glo - rious scars!
 Al - le - lu - ia! Thou shalt reign, and thou a - lone.

Words: Charles Wesley (1707-1788) Music: *Helmsley*, melody Augustine Arne (1710-1778); harm. Ralph Vaughan Williams (1872-1958), alt.

THE DISMISSAL

Presider: Go in peace to love and serve the Lord.

Assembly: Thanks be to God.

VOLUNTARY Nun Komm, der Heiden Heiland, BWV 661

J.S. Bach

You are invited to a "virtual coffee hour," after the Closing Voluntary

At that time you may wish to change your Zoom screen to "gallery view," so that you can see everyone.

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St. John on the Mountain Weekly Calendar

November 29, Advent 1

8:00 am Holy Eucharist Rite I
 10:00 am Holy Eucharist Rite II
 10:45 am Coffee Hour in the Zoom Room

December 2, Wednesday

8:15 am The Open Table
 5:00 pm Evening Prayer in a Time of Pandemic
 5:25 pm Choir Rehearsal

December 3, Thursday

12:15 pm Men's Luncheon, Morristown Club

December 4, Friday

8:00 am Quiet Church until 12:00 pm

December 5, Saturday

4:00 pm SJOTM Virtual Choral Evensong
 8:00 pm Music in Somerset Hills Virtual Concert

December 6, Advent 2

8:00 am Holy Eucharist Rite I
 10:00 am Holy Eucharist Rite II
 10:45 am Coffee Hour in the Zoom Room

Remember in Prayer

Dorota Anderson, Phil Barbee, Charley, Kathy Connolly, Jessica Fitzgerald,
 Frank, Eddie Franz, Jack Fritts, Nathaniel Gilmartin, Al Hauéis, Jake, Jude,
 Lisa Litschi, Margaret, Mark, Cynthia Potter, Rossie, Scott, John Summers,
 Pat Warlick, Peter Warlick, Sheila Wise, Bill Young

✠ THE CHURCH OF ST. JOHN ON THE MOUNTAIN ✠

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WARDENS & VESTRY

Wardens

Nina Dixon &
 Pete Vollmar

Vestry

Class of 2020

Peter Mercer, Sophie Ray,
 Mattie Sbaraglio, Bill Young

Class of 2021

Kathy Christie, Bob Courtemanche,
 Bea Daggett, Ward Dorer

Class of 2022

Stephanie Hauéis, Sue Kennedy,
 Heather McBride Leef, Peter Tober

Treasurer

Joe Ray

NOVEMBER 29, 2020

8 AM

Lay Minister
 Sue Kennedy

Lector

Nina Dixon

10 AM

Lay Minister
 Jody Flegal

Lector

Mike Ewing