

THE CHURCH OF ST. JOHN ON THE MOUNTAIN

The Sixteenth Sunday after Pentecost Holy Eucharist Rite I 20 September 2020

LITURGY OF THE WORD

The Clergy and Sacred Minister enter in silence

THE OPENING ACCLAMATION

Presider: Blessed be God: Father, Son, and Holy Spirit.

Assembly: And blessed be his Kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Presider: Almighty God, unto whom all hearts are open ... through Christ, our Lord.

Assembly: Amen

THE KYRIE

Presider: Lord, have mercy upon us.
Assembly: Christ, have mercy upon us.
Presider: Lord, have mercy upon us.

THE COLLECT OF THE DAY

Presider: The Lord be with you. Assembly: And with thy spirit.

Presider: Let us pray. Grant us, O Lord, not to mind earthly things, but to love things heavenly; and even now, while we are

placed among things that are passing away, to cleave to those that shall abide; through Jesus Christ our Lord, who

liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever

Assembly: Amen.

THE FIRST LESSON Exodus 16:2-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?" And Moses said, "When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord."

Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining." And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God."

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat.

The Lector concludes: The Word of the Lord. The Assembly responds: Thanks be to God.

PSALM 105:1-6, 37-45

- 1 Give thanks to the Lord and call upon his Name; * make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, * and speak of all his marvelous works.
- 3 Glory in his holy Name; * let the hearts of those who seek the Lord rejoice.
- 4 Search for the Lord and his strength; * continually seek his face.
- 5 Remember the marvels he has done, *
 his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, * O children of Jacob his chosen.
- 37 He led out his people with silver and gold; * in all their tribes there was not one that stumbled.
- 38 Egypt was glad of their going, * because they were afraid of them.

- 39 He spread out a cloud for a covering * and a fire to give light in the night season.
- 40 They asked, and quails appeared, * and he satisfied them with bread from heaven.
- 41 He opened the rock, and water flowed, * so the river ran in the dry places.
- 42. For God remembered his holy word * and Abraham his servant.
- 43 So he led forth his people with gladness, * his chosen with shouts of joy.
- 44 He gave his people the lands of the nations, * and they took the fruit of others' toil,
- 45 That they might keep his statutes * and observe his laws. Hallelujah!

THE HOLY GOSPEL Matthew 20:1-16

The Gospeller announces: The Holy Gospel of our Lord Jesus Christ according to Matthew.

The Assembly responds: Glory be to thee, O Lord.

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day!' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

The Gospeller says: The Gospel of the Lord.
The Assembly Responds: Praise be to thee, O Christ.

THE SERMON The Reverend David L. Jones

THE NICENE CREED

Said by all

 $\mathbf{W}_{\mathbf{e}}$ believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor: Let us pray for the whole state of Christ's church and the world.

Intercessor: In thy mercy

Assembly: Lord hear our prayer

THE CONFESSION AND ABSOLUTION

Said by all

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Presider pronounces the absolution to which the Assembly responds, "Amen."

WORDS OF WELCOME

Brief announcements are made

THE HOLY COMMUNION

AT THE OFFERTORY

Presider: All things come of thee, O Lord.

Assembly: And of thine own have we given thee.

THE GREAT THANKSGIVING: Eucharistic Prayer II

Presider: The Lord be with you.

Assembly: And with thy spirit.

Presider: Lift up your hearts.

Assembly: We lift them to the Lord.

Presider: Let us give thanks unto our Lord God.

Assembly: It is meet and right so to do.

THE SANCTUS

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

THE LORD'S PRAYER

Presider: As our Savior Christ hath taught us, we are bold to say,

All:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

A period of silence is kept

Presider: Alleluia. Christ our Passover is sacrificed for us;

Assembly: Therefore let us keep the feast. Alleluia.

Presider: O Lamb of God, that takest away the sins of the world,

Assembly: have mercy upon us.

Presider: O Lamb of God, that takest away the sins of the world,

Assembly: have mercy upon us.

Presider O Lamb of God, that takest away the sins of the world,

Assembly: grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

Said by all

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Presider shows the Holy Things to the assembly and says:

Presider: The Gifts of God for the people of God.

THE POST COMMUNION PRAYER

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The Presider invokes God's blessing upon the assembly, to which they respond "Amen."

THE DISMISSAL

Presider: Go in peace to love and serve the Lord.

Assembly: Thanks be to God.



St. John on the Mountain Weekly Calendar

September 20, The Sixteenth Sunday after Pentecost

8:00 am Holy Eucharist Rite I

10:00 am Morning Prayer Rite II with Music 10:45 am Coffee Hour in the Zoom Room

September 23, Wednesday

8:15 am The Open Table

5:00 pm Evening Prayer in a Time of Pandemic September 27, The Seventeenth Sunday after Pentecost

8:00 am Holy Eucharist Rite I

10:00 am Morning Prayer Rite II with Music 10:45 am Coffee Hour in the Zoom Room

Remember in Prayer

Dorota Anderson, Charley, Colette, Kathy Connolly, Debra, Alan Enos, June Enos, Frank, Eddie Franz, Jack Fritts, Nathaniel Gilmartin, Al Haueis, Jake, Jude, Lisa Litschi, Margaret, Mark, Martha, Patty, Cynthia Potter, Rossie, Scott, Pat Schueler, John Summers, George Urban, Evelyn Waldron, Pat Warlick, Peter Warlick, Sheila Wise

* THE CHURCH OF ST. JOHN ON THE MOUNTAIN *

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St. John's Nursery School Co-Directors

Carey Kane Kathy Tober director@sjotm.org

WARDENS & VESTRY

Wardens

Nina Dixon & Pete Vollmar

Vestry

Class of 2020

Peter Mercer, Sophie Ray, Mattie Sbaraglio, Bill Young

Class of 2021

Kathy Christie, Bob Courtemanche, Bea Daggett, Ward Dorer

Class of 2022

Stephanie Haueis, Sue Kennedy, Heather McBride Leef, Peter Tober

Treasurer

Joe Ray

SEPTEMBER 20, 2020

8 AM **Lay Minister**Sue Kennedy

Lector Nina Dixon

9 AM **Lay Minister** Sydney Vollmar

Lector

Hilary Thomas Dorer